

INDIANA STATE CORONERS TRAINING BOARD
Application for Training Grant Funds

PLEASE READ THESE INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE APPLICATION.

Your Indiana State Coroners Training Board (hereafter the ISCTB) has established this grant to provide assistance to those County Coroners and their Deputies who have a need for education and whose budgets may not reflect a full understanding of the Coroner in his/her community by their county council.

Indiana State Coroners Training Board grant funds are to be used only as a supplement to regular line item training budget appropriations, not as a substitute to these funds and/ or ongoing training activities. This should be a part of every Coroner's budget preparedness. Any County Coroner having difficulty in obtaining local training funds should contact the ISCTB or the Indiana State Coroners Association.

We do recognize that frustrations exist in several counties over the need for this funding and each Coroner, Councilman, and Commissioner need to recognize the professionalism and expertise needed by death investigators at this time in history. The name of the game is TRAINING, TRAINING, and TRAINING.

In time, each and every Coroner and his/her Deputy will be required to develop an in-depth understanding of the medicolegal investigation of death and then maintain this expertise with regular continuing education. Your ISCTB will be sponsoring increased programs around the state to accomplish this. These grants are an initial means to assist in this endeavor.

The Training Grants will REIMBURSE the following expenses in part or whole:

| | | |
|-----------------|-----------------------|------------------------|
| Registration | Travel | Lodging |
| Airport Parking | Ground Transportation | Some Printed Materials |
| Meal Allowance | | |

All applications must be submitted to the ISCTB. Those for in-state programs must be submitted at least 30 days prior to travel. Those for out-of-state travel must be submitted 60 days prior to travel.

Return completed application to: Tony Ciriello, Director of Training
12265 N. Creek Bend Lane, Milford, IN 46542
574-658-9769 (fax)

Return completed reimbursement forms and evaluation to: Lisa Barker, Executive Director
(After training has taken place) 329 West 1200 South, Romney, IN 47981

After action is taken on the application you will receive a letter from the Indiana State Coroners Training Board apprizing you of its decision. You may direct any questions to Lisa Barker, Executive Director at 877-692-7284 or Tony Ciriello, Director of Training at 866-768-2007.

In order to qualify for consideration, all applicants must fill out the enclosed grant form and adhere to the following guidelines:

1. All applicants are subject to ISCTB approval. All decisions by the ISCTB are final.
2. All applicants must explain the need for training in their county and assert that there is lack of local funds available for such training.
3. Successful applicants to the Training Grant Fund must follow the State of Indiana travel guidelines. Any amount exceeding these guidelines will be the responsibility of the applicant. These are the present guideline parameters:
 - a. ALL FLIGHT RESERVATIONS MUST BE MADE AT THE ECONOMY RATE.
 - b. The mileage reimbursement of \$0.28 per mile is good only to 500 miles. After 500 miles the rate drops to \$0.14 per mile.
 - c. The State will pay the lesser of the two forms of travel (air/automobile).
 - d. The maximum lodging rate in state is \$65.00 per night plus taxes. The State will only pay for single occupancy. Who you stay with is your business, but have the hotel indicates the single occupancy rate.
 - e. You need to request a "governmental rate" when making reservations.
 - f. Out of state lodging rates must reflect the average rate for the area visited. Only single room occupancy will be paid.
 - g. Per diem is based on the time the individual leaves and the time of return. The maximum allowable in state is \$26.00 and out of state is \$32.00 per day based on two divisions. You must indicate the date and time that you leave and the date and time that you return.
 - h. Miscellaneous costs are covered on an individual basis. Ground transportation to and from airports is covered. Parking expenses at the airport are usually covered. Valet parking at the hotel is not covered. You must be able to justify the expense.

WE MUST HAVE THESE ITEMS RETURNED TO: CTB % Lisa Barker, P.O. Box 157, Romney, IN 47981 IMMEDIATELY AFTER YOUR ATTENDANCE:

1. The Course Evaluation Form
2. A State of Indiana claim form filled in where indicated, signed and dated
3. A W-9 filled in, signed and dated
4. The Airline ticket receipt (looks like part of the ticket, but it says receipt)
5. Original registration and/or workshop receipts
6. Original hotel registration showing account has been paid (must have a 0 balance)
7. Original ground transportation and parking receipts
8. Mileage form and statement of departure and return

REIMBURSEMENT WILL BE HELD UNTIL EACH OF THE ABOVE DOCUMENTS ARE IN OUR FILES.

The Individual applicant is ultimately responsible for all record keeping relative to requests by the internal revenue service for applicable and documental money exchange. Be sure and make copies of all documents for your records. YOU KEEP THE COPIES!

We do not need your meal receipts.

ISCTB APPLICATION NUMBER/GRANT NUMBER _____ (will be assigned)

This application is from: _____

Your Coroner is: _____

Your county is: _____ Your address is: _____

Your home phone: _____ Office phone: _____ Fax: _____

Attach a copy of the program you are wishing to attend. It must describe the course offering, the sponsor, dates and times of the program, where the program is to be held, alternate dates for the same program, the registration fee, and any charges for printable materials.

Please indicate how this program will assist you personally and your county in Medicolegal Death Investigation. Include a summary of your department's training needs, as well as the background of the other investigators. (Use this space)

ESTIMATED EXPENSES FOR: _____

TO ATTEND: _____ **ON:** _____

Itemized List of Expenses:

| | Estimated | Actual |
|---|----------------|----------|
| Tuition/Registration Fees: | \$ _____ | \$ _____ |
| Transportation: Airfare, Round trip | \$ _____ | \$ _____ |
| Automobile ____ miles (500 max)at \$.028.... | \$ _____ | \$ _____ |
| Automobile ____ miles (501+)at \$0.14..... | \$ _____ | \$ _____ |
| Ground Transportation (shuttle,taxi,subway) | \$ _____ | \$ _____ |
| Lodging: Hotel _____ days at _____ each | total \$ _____ | \$ _____ |
| Hotel taxes _____ days at _____ each | total \$ _____ | \$ _____ |
| Per Diem:Applicant will leave home at _____ am/pm, date: _____ | | |
| Applicant will arrive home at _____ am/pm, date: _____ | | |
| Applicant has _____ days at\$ 26.00 @ and/or | \$ _____ | \$ _____ |
| _____ days at \$13.00 @ and/or | \$ _____ | \$ _____ |
| _____ days at \$ _____ @ and/or | \$ _____ | \$ _____ |
| Miscellaneous: Airport parking _____ days at \$ _____ per day ... | \$ _____ | \$ _____ |
| Hotel parking _____ days at \$ _____ per day ... | \$ _____ | \$ _____ |
| Textbooks/Supplies | \$ _____ | \$ _____ |

Total: \$ _____ \$ _____

This estimated total will be reviewed by the ISCTB. It may be adjusted. You will be notified of any changes. The amount designated by the ISCTB is THE AMOUNT THAT WILL BE RELEASED. The actual total will be needed for reimbursement.

Mail original documents to: Lisa Barker, Executive Director, 329 West 1200 South, Romney, IN 47981

State Form 11294 (R 2/1-96)

| | |
|---|--------|
| Name of agency personnel who prepared this claim. | |
| Name: | Phone: |
| | |

| VENDOR INFORMATION | | | | AGENCY INFORMATION | | | | |
|---|--------|------------------------------|--------|--|---|-----------|------|-------------|
| Document Number | | Date (Month, Day, Year) * | | Agency Name CRIMINAL JUSTICE INSTITUTE | | | | |
| Vendor Name * | | | | Agency Number O32 | | | | |
| Address (Number, Street) * | | | | Social Security Number * | | 1099 CODE | | |
| Address (P. O Box Number) | | | | Federal I. D. Number | | 1099 CODE | | |
| City, State, and ZIP Code (00000-0000) * | | | | Vendor Number | | | | |
| AREA BELOW TO BE COMPLETED BY AGENCY. | | | | | | | | |
| DATE | AMOUNT | FUND | OBJECT | CENTER | LOAN/INV/NBR | QTY. | UNIT | DESCRIPTION |
| | | 2720 | | 110000 | | | | |
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| GROSS AMOUNT \$ | | | | | Furnished to: (Name of State Agency) Indiana Criminal Justice Institute Indiana State Coroners Training Board | | | |
| I certify that this claim is correct and valid and is a proper charge against the State Agency, Fund, and Center indicated. | | | | | | | | |
| Authorized Signature of State Agency | | | | | Date (Month, Day, Year) | | | |
| Pursuant to the provisions and penalties of Indiana Code 5-1-11-10-1, I hereby certify that the foregoing Fund and Center is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid. | | | | | | | | |
| Signature of Vendor * | | | | | Date (Month, Day, Year) * | | | |

Taxpayer Identification Number Request

State of Indiana

W-9

DO NOT send to IRS

Print or Type

Legal Name (OWNER OF THE EIN OR SSN AS NAME APPEARS ON IRS OR SSN RECORDS)
DO NOT ENTER THE BUSINESS NAME OF A SOLE PROPRIETORSHIP ON THIS LINE

Return to address below

* **Trade Name** Complete only if doing business as (D/B/A)

* **Remit Address**

Purchase Order Address- Optional

Check legal entity type and enter 9 digit taxpayer identification number (TIN) below.
(SSN = Social Security Number, EIN = Employer Identification Number)

SSN or EIN must be for legal name above.

| | |
|--|----------------------------|
| <input checked="" type="checkbox"/> Individual | (Individual's SSN) _____ |
| <input type="checkbox"/> Sole Proprietorship (Owner's SSN or Business EIN) | SSN _____ EIN _____ |
| <input type="checkbox"/> Partnership <input type="checkbox"/> General <input type="checkbox"/> Limited | (Partnership's EIN) _____ |
| <input type="checkbox"/> Estate / Trust Note: Show the name and number of the legal trust, or estate, not personal representatives. | (Legal Entity's EIN) _____ |
| <input type="checkbox"/> Other (Limited Liability Company, Joint Venture, Club, etc) | (Entity's EIN) _____ |
| <input type="checkbox"/> Corporation Do you provide legal or medical services? <input type="checkbox"/> Yes <input type="checkbox"/> No | (Corp's EIN) _____ |
| <input type="checkbox"/> Government (or Government operated entity) | (Entity's EIN) _____ |
| <input type="checkbox"/> Organization Exempt from Tax under Section 501(a) Do you provide medical services? <input type="checkbox"/> Yes <input type="checkbox"/> No | (Org's EIN) _____ |
| <input type="checkbox"/> Check here if you do not have a SSN or EIN but have applied for one. | |

Under penalties of perjury, I certify that:

(1) The number listed on this form is my correct Taxpayer Identification Number (or I am waiting for a number to be issued to me) AND

(2) I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends or (c) the IRS has notified me that I am no longer subject to backup withholding (does not apply to real estate transactions, mortgage interest paid, and acquisition or abandonment of secured property, contribution to an individual retirement arrangement (IRA), and payments other than interest and dividends.)

CERTIFICATION INSTRUCTIONS -You must cross out item (2) above if you have been notified by the IRS that you are currently subject to backup withholding because of under reporting interest or dividends on your tax return.

THE IRS DOES NOT REQUIRE YOUR CONSENT TO ANY PROVISION OF THIS DOCUMENT OTHER THAN THE CERTIFICATIONS REQUIRED TO AVOID BACKUP WITHHOLDING.

I am a U.S. person (including a U.S. resident alien).

* **NAME** (Print or Type) _____ * **TITLE** _____
* **AUTHORIZED SIGNATURE** _____ * **DATE** _____ **PHONE** _____

Agency use only
1099 ☐ Yes ☐ No

Approved by: _____

**Indiana State Coroners Training Board
Evaluation for Training Grant Requests**

Please complete the attached form completely.

1. Name of course: _____
2. Date course was conducted: _____
3. Primary Instructor: _____
4. Length of course (in hours): _____
5. Course objectives: _____

6. In what way(s) did this course most benefit you in your position as Coroner or Deputy Coroner?

7. In what way(s) did this course be least beneficial to you in your position as Coroner or Deputy Coroner?

8. Would you recommend this course to other coroners? Why or Why Not?

9. Any additional comments: _____

(Signature)

(County)

(Date)

Please complete the evaluation form and return with the reimbursement forms in order to receive your reimbursement to: Lisa Barker, Executive Director,
329 West 1200 South, Romney, IN 47981

